C-2 lev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Sect	

ection 1						
Name of Candidate or Political Comm	Branch		Office Sought (if candidate)	District (if any)		
Mailing Address 3770 N (V	De Check if address change.	City and Zip Midvale	3364 Home Phone 355-2426	Work Phone		
Name of Political Treasurer		I) DIV WIC				
Same	☐ Check if address change.	(C) 171		The same		
Mailing Address	the Check it induress change.	City and Zip	Home Phone	Work Phone		
Section II						
TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from						
☐ 7 Day Pre-Primary R	cport 3	Day Post-Primary Rep	oort Cotober 10	Pre-General Report -		
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report Annual Report						
Semi-Annual Report (Statewide Candidates Only)						
Is this Report an a	mendment? Yes	No Is this	a Termination Report?	Yes No		
Section III	STATEMENT OF N	O CONTRIBUTIONS	OR EXPENDITURES			
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / / / / / / / / / / / / / / / / /						
Section IV To reach your Calendar Year to figures to the Column II figure			COLUMN I This Period Cale	COLUMN II endar Year to Date		
Line 1: Cash on Hand January Line 2: Enter Cash Balance at Line 3: Total Contributions (E Line 4: Subtotal (Add lines I, Line 5: Total Expenditures (Er Line 6: Cash Balance at Close	Close of Last Reporting inter amount from page 2 2 and 3) iter amount from page 2	2)	\$ XXXXXX \$ 1,126.68 \$ 0 \$ 1,126.68 \$ 5 \$ 1,126.68	1,126.68 XXXXXX 1,126.68 1,126.68		
Line 7: Outstanding Debt to D	ate		\$			
*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.						
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282	required by la	is a true complete and of	correct Campaign Financial Dis	y that the information sclosure Report as		